

DRESS CODE

The attire for BCCHS students should demonstrate a sense of personal dignity, Christian modesty and an understanding of what is appropriate for the school/workplace environment. Clothing must be clean, mended and worn in the manner for which they were designed. It will not refer to alcohol, drugs, tobacco, sex or display a gothic/morbid theme. The administration reserves the right to deem any other fashion statement inappropriate. Consequences will be dealt with on a case-by-case basis.

- Pants will be clean and properly fitted. Sweatpants, yoga pants, leggings, pajama type pants, and athletic pants are not permitted. "Distressed" jeans are ok if no skin is showing above the mid-thigh and the tears do not take away from what is appropriate for the school/workplace environment.
- For female students, shirts and blouses must meet the 3-finger rule at the shoulder and must be long enough that no skin is showing. Crop tops are not permitted. Visible bra straps are not acceptable. Sheer or see-through tops are not allowed unless the shirt underneath meets the 3-finger rule. For male students shirts must have sleeves.
- Shorts may be worn throughout the school year. Gym shorts, mesh shorts, running shorts, and biking shorts are not allowed. Shorts must be below the mid-thigh for male and female students. Underwear should not be visible.
- Male students are to be shaven.
- Male students may wear stud earring no larger than 1 carat.
- Gang related jewelry or chains and spiked or studded attire will not be permitted.
- Hats, hoods, sunglasses, and other assorted forms of headwear are not to be worn in the building.
- Hair deemed bizarre or disruptive because of style is not permitted. Colored or "dipped" hair is not allowed. Natural highlighting is acceptable.
- Facial and tongue piercings are prohibited except for a small, discreet nose stud or discreet hoop will be allowed.
- Dresses will meet the 3-finger rule at the shoulder. Skirts and dresses must be below mid-thigh.
- Strapless tops and dresses are not allowed.
- No cut-off tops (t-shirts cut on the side)
- Visible tattoos must be free of vulgar, profane, sexually suggestive, or gang related material and must not refer to or depict drugs, alcohol, weapons, or tobacco, degrade race, gender, sexual orientation or religious affiliation. Visible tattoos must meet all the standards related above, tattoos which do not comply with these standards or are a distraction in any other way as deemed by the school must be covered while the student is at school or school activities.

Individual teachers will determine whether a particular aspect of the dress code has been violated and communicate that to the Dress Code Committee. Students violating the dress code will be sent to Committee Members to make necessary adjustments. Consequences for violations will fall under Defiance of Authority and Disruptive Behavior.

MASS ATTIRE

Students at BCCHS are required to wear a solid black collared shirt or solid black 1/4 zip top for all Masses. The shirts can be long or short sleeved, with or without the BC logo. Manufactured logos (Nike, Under Armor, etc.) must be smaller than 2x2in. Shirts with the BC logo may be purchased at Billings Central.

Mass attire bottoms are also required for all Masses. Khaki, black, white, or grey pants are acceptable. Short are acceptable in the same colors. Holes in pants are unacceptable. The administration reserves the right to determine what is appropriate. Violation of the dress code will be dealt with on a case-by-case basis.

HYGIENE

Practicing good hygiene aligns with Catholic social teaching by promoting the dignity of every person and the common good. By maintaining cleanliness and preventing the spread of illness, we show respect for our own bodies and the well-being of others. To ensure a healthy school environment, all students and staff must practice good hygiene by washing hands regularly, covering coughs and sneezes, and maintaining personal cleanliness. Non-compliance with these guidelines will be addressed promptly to maintain the well-being of our school community.